|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  | **NOTICE OF MEETING** | | | |  |  |
|  | NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF | | | | | | |
|  | CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE | | | | | | |
|  | **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE** | | | | | | |
|  |
|  | (board, committee, commission, authority, etc.) | | | | | | |
|  | WILL BE HELD AT | | **5:30** |  | **P.M.** |  |  |
|  | ON | **Tuesday, June 21, 2022** | | | |  |  |
|  | LOCATION OF MEETING | |  | **Whitman-Hanson Regional High School (COM Room 201)** | | | |
|  |  |  |  | **600 Franklin Street, Whitman** | | |  |
|  | (full description of location - street address, hall, office and building) | | | | | | |
|  | IN THE TOWN OF WHITMAN MASSACHUSETTS | | | | | | |
|  | (signed by) |  |  |  |  | EXEC. ASST. TO SUPT. | |
|  |  | (Signature & Title) | | | | | |
|  | (for) | **BUDGET SUBCOMMITTEE** | | | | | |
|  |  | (Title of board, committee, commission, etc.) | | | | | |
|  | Date |  | June 15, 2022 | | | | |
|  |  | (month day year) | | | | | |

AGENDA

* 1. Approval of Meeting Minutes
  2. Five- year forecasts and group assumptions
  3. Public comment at the end of the meeting if time permits

ADJOURN

*Posted 06/15/2022 at 1:00 PM* /Budget\_06-21-2022)