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|  |  |  |  |  |  |  |  |
|  |  |  **NOTICE OF MEETING**  |  |  |
|  | NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF |
|  | CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE |
|  | **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE** |
|  |
|  | (board, committee, commission, authority, etc.) |
|  | WILL BE HELD AT  | **5:30**  |  | **P.M.** |  |  |
|  | ON | **Tuesday, June 21, 2022** |  |  |
|  | LOCATION OF MEETING |  | **Whitman-Hanson Regional High School (COM Room 201)** |
|  |   |  |  | **600 Franklin Street, Whitman**  |  |
|  | (full description of location - street address, hall, office and building) |
|  | IN THE TOWN OF WHITMAN MASSACHUSETTS |
|  | (signed by) |   |   |   |   | EXEC. ASST. TO SUPT. |
|  |  | (Signature & Title) |
|  | (for) | **BUDGET SUBCOMMITTEE** |
|  |  | (Title of board, committee, commission, etc.) |
|  | Date |   | June 15, 2022  |
|  |  | (month day year) |

AGENDA

* 1. Approval of Meeting Minutes
	2. Five- year forecasts and group assumptions
	3. Public comment at the end of the meeting if time permits

ADJOURN

*Posted 06/15/2022 at 1:00 PM* /Budget\_06-21-2022)